



NOTICE TO TENDERERS NO: 1
Pages:5

11 November 2025

TENDER 86S/2025/26: PROVISION OF TRAINING AND ASSESSMENT OF STAFF TO CONSTRUCT, INSTALL, MAINTAIN AND PROTECT: LOW, MEDIUM AND HIGH VOLTAGE ELECTRICAL EQUIPMENT, DISTRIBUTION NETWORKS AND CABLE JOINTING FOR ELECTRICAL SERVICES

CLOSING DATE OF TENDER: 18 November 2025
BOX NUMBER: 209

Dear Sir/Madam

1. Your attention is specifically drawn to the Clarification meeting held on 17 October 2025 at 11:30am:
Attached are the minutes of the non- compulsory clarification meeting.
2. The items listed on pages 41, 52 and 53 to be removed from the tender document.

Yours faithfully,

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For: Director: Supply Chain Management

WRITTEN ACKNOWLEDGEMENT OF RECEIPT OF NOTICE 1 – 86S/2025/26

Signature..... Date.....

Legal and full name of tendering entity: